

**Councillor Rod Gilroy - District 2**

	<b>2020/21</b>				
	<b>1st Quarter</b>	<b>2nd Quarter</b>	<b>3rd Quarter</b>	<b>4th Quarter</b>	<b>Total</b>
	<b><u>April-June</u></b>	<b><u>July-September</u></b>	<b><u>October-December</u></b>	<b><u>January-March</u></b>	<b><u>For Year</u></b>
<b>Travel</b>	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Conferences</b>	-	-	-	-	-
<b>Meals</b>	-	-	-	-	-
<b>Training and Development</b>	-	-	100.00	-	100.00
<b>Cell phone</b>	-	-	85.90	-	85.90
<b>Other</b>	-	-	-	-	-
<b>Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 185.90</b>	<b>\$ -</b>	<b>\$ 185.90</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable