

Councillor Anthony Fromm - District 2

	2026/27				
	1st Quarter <u>April-June</u>	2nd Quarter <u>July-September</u>	3rd Quarter <u>October-December</u>	4th Quarter <u>January-March</u>	Total <u>For Year</u>
Travel	\$ -				
Conferences	-				
Meals	-				
Training and Development	-				
Cell Phone	-				
Other	-				
Total	\$ -	\$ -	\$ -	\$ -	\$ -

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2026 - June 30, 2026*