

Councillor Angela McCormick- District 5

	2026/27				
	1st Quarter <u>April-June</u>	2nd Quarter <u>July-September</u>	3rd Quarter <u>October-December</u>	4th Quarter <u>January-March</u>	Total <u>For Year</u>
Travel	\$ 192.37				\$ 192.37
Conferences	1,054.83				1,054.83
Meals	-				-
Training and Development	-				-
Cell Phone	59.33				59.33
Other	-				-
Total	\$ 1,306.53	\$ -	\$ -	\$ -	\$ 1,306.53

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

**There were no hospitality expenditures for the period of April 1, 2026 - June 30, 2026*