

**Mayor Rod Gilroy**

	<b>2025/26</b>				
	<b>1st Quarter <u>April-June</u></b>	<b>2nd Quarter <u>July-September</u></b>	<b>3rd Quarter <u>October-December</u></b>	<b>4th Quarter <u>January-March</u></b>	<b>Total <u>For Year</u></b>
<b>Travel</b>	\$ 1,069.17	\$ 1,081.09	\$ 1,083.75	\$ 328.56	\$ 3,562.57
<b>Conferences</b>	5,821.00	-	1,876.32	-	7,697.32
<b>Meals</b>	-	-	-	-	-
<b>Training and Development</b>	-	-	-	-	-
<b>Cell Phone</b>	15.69	15.69	5.23	-	36.61
<b>Other</b>	-	-	-	-	-
<b>Total</b>	<b>\$ 6,905.86</b>	<b>\$ 1,096.78</b>	<b>\$ 2,965.30</b>	<b>\$ 328.56</b>	<b>\$ 11,296.50</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

*\*There were no hospitality expenditures for the period of April 1, 2025 - March 31, 2026*