

Councillor Marchel Strong - District 8

	2025/26				
	1st Quarter <u>April-June</u>	2nd Quarter <u>July-September</u>	3rd Quarter <u>October-December</u>	4th Quarter <u>January-March</u>	Total <u>For Year</u>
Travel	\$ 614.45	\$ 238.86	1,436.11	\$ 780.68	\$ 3,070.10
Conferences	1,534.73	-	1,799.91	-	3,334.64
Meals	-	-	-	-	-
Training and Development	-	-	-	-	-
Cell Phones	55.09	70.39	67.12	31.52	224.12
Other	-	-	-	-	-
Total	\$ 2,204.27	\$ 309.25	\$ 3,303.14	\$ 812.20	\$ 6,628.86

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

**There were no hospitality expenditures for the period of April 1, 2025 - March 31, 2026*