

Councillor Anthony Fromm - District 2

	2025/26				
	1st Quarter April-June	2nd Quarter July-September	3rd Quarter October-December	4th Quarter January-March	Total For Year
Travel	\$ -	\$ -	\$ -	\$ -	\$ -
Conferences	-	-	1,549.56	-	1,549.56
Meals	-	-	-	-	-
Training and Development	-	-	-	-	-
Cell Phone	19.51	15.57	5.19	-	40.27
Other	-	-	-	-	-
Total	\$ 19.51	\$ 15.57	\$ 1,554.75	\$ -	\$ 1,589.83

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

**There were no hospitality expenditures for the period of April 1, 2025 - March 31, 2026*