

**Councillor Rod Gilroy - District 2**

	<b>2023/24</b>				
	<b>1st Quarter</b>	<b>2nd Quarter</b>	<b>3rd Quarter</b>	<b>4th Quarter</b>	<b>Total</b>
	<b><u>April-June</u></b>	<b><u>July-September</u></b>	<b><u>October-December</u></b>	<b><u>January-March</u></b>	<b><u>For Year</u></b>
Travel	\$ -				\$ -
Conferences	-				-
Meals	-				-
Training and Development	-				-
Cell Phone	-				-
Other	-				-
<b>Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Conference totals could include registration costs, meals, mileage, hotels, flights, etc. as applicable.

Training and Development total could include registration costs, meals, mileage, hotels, flights, etc. as applicable

*\*There were no hospitality expenditures for the period of April 1, 2023 - June 30, 2023*