REQUEST FOR PROPOSALS
RFP-MCC-2425

SUPPLY AND INSTALLATION OF
Rescue Truck Body

MUNICIPALITY OF THE COUNTY OF CUMBERLAND
UPPER NAPPAN SERVICE CENTRE
1395 BLAIR LAKE ROAD
AMHERST N.S B4H 3Y4

August 20, 2024

CLOSING: September 05, 2024
2:00 PM

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1.0 INTRODUCTION

1.1 GENERAL REQUIREMENTS

The Municipality of the County of Cumberland ("Municipality") invites proposals for the **supply and installation of one (1) Rescue Truck Body. A complete list of specifications is to be found below.** The Rescue Truck Body is to be installed on a 2024 Ford F-550 Chassis supplied by the Municipality.

1.2 INSTRUCTION OF PROPONENTS

This request for proposals (RFP) is not a tender call, and the submission of any response to this RFP does not create a tender process. This RFP is not an invitation for an offer to contract, and it is not an offer to contract made by the Municipality.

Though the Municipality fully intends, at this time, to proceed through the RFP, in order to select the Rescue Truck Body, the Municipality is under no obligation to proceed with the purchase, or any other stage. The receipt by the Municipality of any information (including any submissions, ideas, plans, drawings, models or other materials communicated or exhibited by any intended Proponent, or on its behalf) shall not impose any obligations on the Municipality. There is no guarantee by the Municipality, its officers, employees or managers, that the process initiated by the issuance of this RFP will continue, or that this RFP process or any RFP process will result in a contract with the Municipality for the purchase of the equipment, service, or work.

It is the responsibility of each Proponent to ensure their Proposal arrives on time. Any late Proposals will not be accepted. Proposals may be withdrawn at any time prior to opening. Proposals received after the Closing Time or in locations other than the address indicated will not be accepted and will be returned unopened.

Any Proposals submitted by facsimile, or telephone will not be accepted under any circumstances.

Any corrections or additions to any submitted Proposal will not be accepted unless it is initialed by the person signing the Proposal.
All Proposals must be firm for 60 calendar days after the closing date. Price to include any/all delivery charges to the installation sites.

Any Proposals that do not meet these criteria may be rejected. The Municipality reserves the right to waive technicalities, reject any or all proposals, or any portion thereof, to advertise for new Proposals, to proceed to do the work otherwise, or to abandon the work, if in the best interest of the Municipality.

All goods shall be free from design deficiencies that may affect their operation or serviceability. Materials not defined here shall be of the best commercial quality and suitable for the purpose intended.

1.3 CLARIFICATION AND ADDENDA

Proponents must notify the Municipality not less than three (3) working days before Proposal closing of omissions, errors or ambiguities found in this document. If it is considered that correction, explanation or interpretation is necessary; a written addendum will be issued. All Addenda become part of the Proposal documents.

Additional information, clarifications or instructions provided to a Proponent that may, in the opinion of the Municipality, be of general interest and any other information or instructions that the Municipality may deem to be appropriate in the circumstances may be incorporated in an Addendum to the Proposal that will be distributed to all Proponents.

Direct all Proposal questions and queries to:

Contact:	Shelby Hum
Email:	shelbyhum@cumberlandcounty.ns.ca
Telephone:	(902) 667-3204

It is the responsibility of the Proponent to ensure all addenda have been received. Addenda will be posted on the Municipality website at www.cumberlandcounty.ns.ca. The Municipality will not bear any responsibility for the failure of potential Proponents to obtain all documents before submitting a proposal.

2.0 SCOPE OF WORK

2024 FORD F550 CREWCAB 4X4 DRW GAS ENGINE

OVERALL DIMENSIONS
110" LONG X 52- 96" WIDE BODY 60" HIGH X 22' DEEP COMPARTMENTS

FLOOR
STRUCTURAL ALUMINUM SUBFRAME WITH T-FLOOR PLANKS, COMPARTMENTS .125" ALUMINUM SMOOTH CUSTOM COMPARTMENTS AND BOTTOMS ALUMINUM CHECKERPLATE HEADBOARD, TOPS AND FRONT ROCK GUARDS, CUSTOM HEADERS TO SUIT AMDOR ROLL UP DOORS STANDARD ALUMINUM REMOVABLE WHEEL PANELS MOLDED FENDER FLARE

ROOF
ALUMINUM FIXED ROOF WITH ALUMINUM CHECKERPLATE OVERLAY REAR HEADER TO SUIT AMDOR ROLL UP REAR DOOR

DOORS
ALL DOORS WILL BEAMDOR SATIN ANODIZED ROLL UP DOORS S.S LIFT UP BAR WITH MANUAL KEY LOCK LUMA BAR LIGHTS ON BOTH SIDES OF EACH DOOR MAGNETIC DOOR AJAR SWITCHES

SHELVING PACKAGE DRIVERS SIDE
DS1 VERTICAL: OPEN TRANSVERSE COMPARTMENT, DS2 HORIZONTAL: 1 ADJUSTABLE SHELF WITH DIVIDERS' DS3 VERTICAL: 3 ADJUSTABLE SHELVES WITH DIVIDERS

CURBSIDE
CS1 VERTICAL: OPEN TRANSVERSE COMPARTMENT, CS2 HORIZONTAL: 1 ADJUSTABLE SHELF WITH DIVIDERS' CS3 VERTICAL: 3 ADJUSTABLE SHELVES WITH DIVIDERS

BUMPER
HEAVY DUTY ALUMINUM GRIPSTRUT BUMPER WITH TAILSKIRT RECEIVER HITCH, TWO (2) STAINLESS STEEL GRAB HANDLES

PAINT
EPOXY PRIMER AND PPG FORD RED, COMPARTMENT INTERIORS AND ALUMINUM, CHECKERPLATE SURFACES TO REMAIN IN NATURAL ALUMINUM FINISH

ELECTRICAL
Supply and install at rear of body Model PLAST4VL

- (2) 4 X 600 VERT.COMPOSITE HOUSING
- (2) 604TT Brake/Tail
- (2) 604T Turn Arrow
- (2) 604BU Reverse
- (2) 60R02FRR Red Warning Lights

Supply and install on cab Model IX2ERRRR (1) LIBERTY II Light Bar LC ECON 54" R/R/R/R

- (4) Comer Linear Super LED Light heads, Red driver
- (6) Front Facing Linear Super LED Lightheads, Red

- (2) Front Facing Super LED Lightheads, White
- (2) Front Facing Super LED Work Lights
- (8) Rear Facing LinearSuper LED Lightheads, Red
- (2) Driver/Passenger Side Super LED Alley Lights

Supply and install at rear Model TACF85-25 (1) Whelen Super LED Traffic Advisor c/w 25' cable and control head

Supply and install Model 295SL100 (1) Siren Amplifier SA315P-B (1) 100 Watt Speaker & Brkt

Supply and install 50R03ZRR (2) TIR6 LED, Synch, Red/Red for mounting on sides of body over rear wheels 5GROMMET (2) Grommet Mount Kit

Supply and install M6ZC (4) M6 LED SCENE LT 12V, (2) mounted per side on upper corners for ditch lights

Supply and install TLIR (2) ION T-SERIES LINEAR LT RED, mounted in grille

Supply and install TLIR (2) ION T-SERIES LINEAR LT RED, mounted on front fenders

Supply and install Model PFH2P (2) PFH2 POLE/PED MT WHT W/O SW, (1) mounted on passenger front of body (1) mounted on driver rear of body Model 86930PB1 (2) Side Mount Pole, 57"

Supply and install model C-VSW-3000-F15 0-3 (1) 12.5 Wide Flat 30 Vehicle-Specific Console For 2021-2024 Ford with the following C-ARM-102 (2) CON,ACSY,ARM,EM,SPD,H-ADJT,SDMT, CUP2-1001 (1) Self-Adjusting Double Cup Holder C-AP-0645-1 (1) 6" Accessory Pocket, 4.5" Deep C-MCB (2) Mic Clip Bracket, MMSU-1 (2) Magnetic Mic Brkt

Supply and install INVERTER (1) Xantrex Inverter mounted under rear seat with power and 120v outlets run into passenger side compartment for charging flashlights and portable chargers

All doors to have Luma Bar lights on both sides c/w door ajar switches 7 pole RV style trailer plug, Back up alarm

*****ESA Certification included *******

INSTALLATION
INSTALLED ONTO CUSTOMER SUPPLIED CHASSIS

3.0 PROPOSALS

3.1 PROPOSAL CLOSING

Proposals must be received at the Upper Nappan Service Centre no later than **September 05, 2024, at 2:00 P.M. ATLANTIC TIME.**

Late proposals will not be accepted and will be returned unopened.

3.2 PROPOSAL OPENING

Proposals will be opened on the proposal Closing date at the Upper Nappan Service Centre, 1395 Blair Lake Road, Upper Nappan NS, immediately following closing.

Proposals will not be opened to the public. The successful Proponent will be advised following acceptance.

3.3 PROPOSAL SUBMISSION

The following is to be used in the preparation and submission of a proposal for **"Supply & Installation of Rescue Truck Body"**

1. Completed vendor proposals and other correspondence should be submitted to:

MUNICIPALITY OF CUMBERLAND
UPPER NAPPAN SERVICE CENTRE
1395 BLAIR LAKE ROAD
UPPER NAPPAN, NS
B4H 3Y4

ATTENTION: Shelby Hum
Procurement

Any proposals submitted by fax or telephone will not be accepted under any circumstances.

2. Proposals may be submitted in a sealed envelope clearly marked **"Supply & Installation of Rescue Truck Body"**

3. Please provide **two (2) hard copies** and **one (1) PDF electronic copy** of your proposal.

4. Proposals may be submitted electronically, in a PDF document, to the below email. It is the responsibility of the vendor to confirm receipt of their proposal by the Municipality. This email address is for document submission only.

procurement@cumberlandcounty.ns.ca

The vendor agrees that the electronic signatures of the vendor on this document is intended to have the same force and effective as manual/original signatures. Delivery of an executed copy of a proposal by electronic means permitted in this request for proposals constitutes valid and effective delivery.
Proponents must submit the following items in the Proposal:

- Completed Proposal Form
- Proposed completion date
- Warranty description (if applicable)
- Materials description
- Any other relevant information that would be helpful in the evaluation process.

3.5 EVALUATION OF PROPOSAL

Selection of the successful Proponent will be based on the following point system. Each Proposal received will be evaluated and scored using the scoring system below. The highest score will be the preferred Proposal.

Criteria	Score	Weighting	Weighted Score
Adherence to Specifications	___/10	30%	
Price	___/10	50%	
Completion date	___/10	20%	
TOTAL			

3.6 PROPOSAL FORM

#	Supply and Install of Rescue Truck Body	Price Per Unit	Total Cost
1	**One (1) Rescue Truck Body as described in the specifications above**		
	Subtotal		
	15% HST		
	Total		

Proponent agrees to deliver within _____ weeks of written notification of award.

Addenda No. ___ to ___ inclusive were carefully examined.

SIGNATURES DATED THIS _____ DAY OF ___September 2024.

[Seal]

Name of Firm Proposing	Signature of Signing Officer
	Name and Title of Signing Officer (Printed)
Witness	Name and Title (Printed)
Witness	Name and Title (Printed)
Company Address	Telephone No.
	E-mail

**NOTE: *Proposals submitted by or on behalf of any Corporation must be signed and sealed in the name of such Corporation by a duly authorized officer or agent.*