municipality of cumberland

PUBLIC COUNCIL SESSION

AGENDA PACKAGE

For the meeting of

Date: Wednesday, November 18, 2015
Time: 1:00 p.m.
Place: Council Chambers

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1. CALL TO ORDER
   - 1.1 O' Canada
   - 1.2 Roll Call

2. ADMINISTRATIVE AND PROCEDURAL ISSUES
   - 2.1 Approval of the Agenda
   - 2.2 Approval of Minutes of the November 2, 2015 Council Meeting
   - 2.3 Action List from the November 2, 2015 Council Meeting
   - 2.4 Delegations, Presentations, Petitions, Proclamations
     - (i) Biker Bash
     - (ii) Municipal Awareness Week Proclamation
   - 2.5 Public Hearings

3. STRATEGIC PRIORITIES ISSUES
   There are no strategic priorities issues for today's meeting.

4. MAJOR ORGANIZATIONAL ISSUES
   There are no major organizational issues for today's meeting.

5. ORGANIZATIONAL POLICY/BYLAW ISSUES
   - 5.1 Grants Policy and Programs
     Council previously provided notice to approve this Policy and the Policy is included in your package.

     Action: Discussion and motion to approve

6. BUSINESS ISSUES
   - 6.1 Cumberland Public Libraries Report
     The November, 2015 report is in your mailboxes.

     Action: No Action Required

   - 6.2 Sunset Report
     Meeting information is in your mailboxes.

     Action: No action is required.

   - 6.3 Dangerous and Unsightly Update
     This report is included in your package.

     Action: Questions/Answers

6.4 Regional Updates
Included in your mailboxes.

Action: Questions/Answers

6.5 Cumberland Restorative Justice Society Partnership
The Municipality has been approached by the Cumberland Restorative Justice Society to host placements of individuals so they can perform Court Ordered community service. A memo is included in your package.

Action: Motion to enter into a partnership with the Society and to accept placements.

6.6 Changes to Liquor Licensing Regulations
This item was previously on Council's agenda. Staff from the N.S. Health Authority have prepared an evidence based information report for your review. The report looks at the potential impacts of allowing these proposed changes.

Action: Review report and respond

6.7 Tax Collection Report
The Tax Collection Report for October 31, 2015 is included in your package.

Action: Questions/Answers

6.8 Grants
A memo with 4 Community Development Grant requests is included in your package.

Action: Motion(s) to approve

6.9 Municipal Awareness Week
Information on Municipal Awareness Week is included in your package.

Action: Discussion

7. INFORMATION ITEMS
7.1 Regional Chairs Committee
The minutes of the Regional Chairs, September 18, 2015 meeting is in your mailboxes for information.

8. ADJOURNMENT
8.1 The Queen