municipality of cumberland

PUBLIC COUNCIL SESSION

AGENDA PACKAGE

For the meeting of

Date: Wednesday, September 16, 2015
Time: 2:30 p.m.
Place: Council Chambers

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1. CALL TO ORDER
   - 1.1 O' Canada
   - 1.2 Roll Call

2. ADMINISTRATIVE AND PROCEDURAL ISSUES
   - 2.1 Approval of the Agenda
   - 2.2 Approval of Minutes of the September 2, 2015 Council Meeting
   - 2.3 Action List from the September 2, 2015 Council Meeting
   - 2.4 Delegations, Presentations, Petitions
     - (i) Anne Murray Centre
   - 2.5 Public Hearings
     - (i) Dangerous and Unsightly – 3108 Wyvern Road, River Philip, N.S.
       PID #25129198
       AAN 04385241

3. STRATEGIC PRIORITIES ISSUES
   - 3.1 Agriculture in Cumberland County
     An additional report is included in your package and provides more specifics in the recommendation.

     Action: Discussion and motion to approve

   - 3.2 Transition Update
     Mr. Bugley, CAO, will provide this report at Council.

     Action: Discussion

4. MAJOR ORGANIZATIONAL ISSUES
   - 4.1 Extended Producer Responsibility
     The Province has put its plan for producer responsibility for paper and packaging on hold. Councillor Kellegrew will speak to this action by the Province.

     Action: Discussion and decide on Council's position.

   - 4.2 Parrsboro Dissolution Process
     Our Municipal Advisor will be present to provide this information to Council.

5. ORGANIZATIONAL POLICY/BYLAW ISSUES

5.1 Carbon Surcharge Fund Policy

Council provided notice of Motion to consider adoption of this policy at its September 2, 2015 Council meeting. Council should have further discussion on this policy as required.

Action: Discussion and motion to approve

6. BUSINESS ISSUES

6.1 Tax Collection Report

This report is included in your package.

Action: Discussion

6.2 Cumberland Public Libraries Report

A report is included in your package.

Action: Discussion

6.3 Pugwash Source Water Protection

The Director of Public Works and Engineering will provide a report prior to Council.

6.4 Springhill Minor Baseball Community Development Grant

This item was deferred from the September 2, 2015 pending further information.

Action: Discussion and approval

7. INFORMATION ITEMS

7.1 Grants to Non Profit Update

Information is provided in the package on previously approved grants.

7.2 County Tour Update

A memo is included in your package.

8. ADJOURNMENT

8.1 The Queen