

## COUNTY GENERAL GRANTS TO NOT-FOR-PROFIT ORGANIZATIONS

### APPLICATION FORM

**Please note:** The deadline for all applications for the 2025-26 budget year is March 31<sup>st</sup>, 2025.

Grants will only be given to those organizations where there is a clearly demonstrated financial need.

#### GENERAL INFORMATION

**All applicants must be Not-For-Profit Organizations.**

**What is your organization's full name?**

**Contact Person:**

**Position:**

**Full Mailing Address:**

**Phone:**

**E-mail Address:**

**Brief description of the organization's activities and mandate:** *(Attach printed materials if available)*

**Description of proposed project:** *(Attach separate sheet if necessary)*

Please contact Peter McCracken at [grants@cumberlandcounty.ns.ca](mailto:grants@cumberlandcounty.ns.ca) or 902-397-3431 if you have any questions.

## FINANCIAL

**Applicants may only apply for one project per category each year. Each project must be on its own separate application form.**

Please indicate which category of grant this application applies to:	Max % of eligibility:
<input type="checkbox"/> <u>Capital Construction, Renovations &amp; Major Repairs</u>	50% of total cost
<input type="checkbox"/> <u>Operation and Maintenance</u>	20% of total annual operating costs of facility (up to \$3,000)
<input type="checkbox"/> <u>Programs</u>	30% of total budget for program (up to \$5,000)
<input type="checkbox"/> <u>Special Events and Initiatives</u>	30% of total cost of event/initiative (up to \$5,000)

For full details please refer to: <https://www.cumberlandcounty.ns.ca/grants-to-organizations.html>

**What is the total cost of your project?**

\$ \_\_\_\_\_ (Specify a dollar amount)

**Amount of assistance requested from the Municipality:**

\$ \_\_\_\_\_ (Specify a dollar amount)

**Total contribution made by your organization:**

Cash: \$ \_\_\_\_\_

In kind (labour)                      \$15/hour X \_\_\_\_\_ # of hours = \$ \_\_\_\_\_

In kind (professional services)    \$25/hour X \_\_\_\_\_ # of hours = \$ \_\_\_\_\_

In kind (other\*)                      \$ \_\_\_\_ / hour X \_\_\_\_\_ # of hours = \$ \_\_\_\_\_

**Total Contribution (cash plus in kind) \$ \_\_\_\_\_** \*Use this amount in your project budget (pg. 5)

\*If using "other" in kind, please provide a justification of the hourly rate used.

**Please describe how your organization raises money:**

**Has the Municipality provided financial assistance for this project in the past?**

**Yes      No**

**If yes, list when and the amount.**

**If your organization received funds from the Municipality in the previous fiscal year, have you completed the mandatory Final Project Report Form which can be found here:**

<https://cumberlandcounty.ns.ca/grants-to-organizations.html>

**Yes      No**

**Please list all other grants that your organization has applied to for this project other than the Municipality of Cumberland.**

**How will you fund this project if you do not receive a grant from the Municipality?**

## DETAILED PROJECT BUDGET

(A separate document may be used instead of this section  
as long as all revenues and expenditures are included)

<b>REVENUE:</b>	
Fees or charges	
Membership	
Fundraising	
Grants requested from other sources	
Sponsorships	
Monetary contributions/donations	
“In kind” contributions (Enter amount from Page 2)	
Other (specify)	
<b>TOTAL REVENUES:</b>	

<b>EXPENDITURES:</b>	
Equipment & materials	
Transportation	
Facility rental	
Utilities	
“In Kind” (Enter amount from Page 2)	
Other (specify)	
Other (specify)	
Other (specify)	
<b>TOTAL EXPENDITURES:</b>	

<b>Total Expenditures \$ _____ - Total Revenues \$ _____ = Total Grant Requested \$ _____</b>
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**CHECKLIST:**

The following checklist is to be used by the applicant and submitted with the application. If a listed item is not applicable to your application, it must be indicated as such.

**Please attach the following:**

- Most recent annual financial report for the organization
- Copy of Deed or Lease if a capital application
- Copies of quotes for any goods or services to be purchased as part of this project
- Letters of support for this project (optional)
- Final Project Report Form from 2024 funded projects (if not already submitted)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For Office Use Only:**

Date application was received: \_\_\_\_\_

Was the application received on time?	Yes	No
Was the application complete?	Yes	No
Has the applicant demonstrated financial need?	Yes	No
Has the applicant accounted for previous grants from the County?	Yes	No

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